



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY: Board of Assessors

MEETING PLACE: Town Hall

DATE & TIME OF  
MEETING: 15 MARCH 2016 @ 9:00AM.

- AGENDA ITEMS:
1. Review applications for
  2. Abatements
  3. Review recommendation from
  4. consultant on Appeals
  5. \_\_\_\_\_
  6. \_\_\_\_\_

TOWN OF GROVELAND

2016 MAR -9 AM 11:49

TOWN CLERK  
RECEIVED/POSTED

SIGNED: Debra Welton DATE: 9 MARCH 2016

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).